

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education  
Department of Higher Education  
New Delhi

AISHE Code: C-58209

Survey Year: 2023-2024

1. BASIC INFORMATION

A: Basic Details

1. AISHE Code

C-58209

2. Name of the Institution

Kateel Ashok Pai Memorial College

3. Year of Establishment

2017

4. Status Prior to Establishment, if applicable

Not Applicable

5. Scholarship Schemes

6. Affiliation Details

(i) Name of University to Which affiliated

Kuvempu University, Shankaraghatta, Shimoga

(ii) Year of Affiliation with University

2017

(iii) Name of the Other University to which Affiliated

(iv) Name of the statutory Body through which Recognized

All India Council for Technical Education

7. Institute Details

(i) Type of Institution

Affiliated College

(ii) Ownership status of Institution

Trust

(iii) Management of Institution

Private Un-Aided

(iv) Name of the Trust / Society/ Company/ Others

Manasa Trust

(v) Address of the Trust / Society/ Company/ Others

1st Cross, JPN Road, Shivamogga

8. Is It evening college

No

9. Whether the Institution is exclusively meant for students from

No

10. Autonomous Institute

No

11. Whether Institute adopted any village under Unnat Bharat Scheme?

No

12. Is this a Minority Managed Institution

No

If 'Yes', Type of minority community managing the

13. Whether the Institution has the National Cadet Corps (NCC)

No

If 'Yes',

Number of Students Enrolled In NCC

Male

Female

Total

Number of students in NCC from your institution

Number of students in NCC from other institutions

14. Whether the Institution has the National Social Service

Yes

If 'Yes',

Number of Students Enrolled In NSS

Male

Female

Total

Number of Students Enrolled In NSS

90

160

250

15. Whether the institution has conducted any computer-based tests

No

16. Whether your institution has implemented NEP guidelines.

Yes

17. Please select the disciplines in which programme is offered by the

Science, Arts/Humanities/Social Sciences, Business Administration/Commerce/Management/Finance, IT & Computer Application

18. Whether the college is running only diploma level course(s)

No

If 'Yes',

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B: Officers Details

17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

Dr. Sandhya Kaveri K

(ii) Designation

Principal

(iii) Mobile No

09480034495

(iv) Email

sandhya.kaveri@gmail.com

(v) Telephone No (with STD Code)

08182200821

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Mr. Ganesha H

(ii) Designation

Chief Librarian

(iii) Mobile No

7899862411

(iv) Email

kapmilibrary@gmail.com

(v) Telephone No (with STD Code)

200821

C: Address

19. Location of the Institution

Urban

Address Line1

Sy. No. 24/2, 60 Feet Road

Address Line2

Kalyana Nagara, Sagara Road, Malligenahalli

City

Shivamogga

Country

INDIA

State

Karnataka

District

Shivamogga

Subdistrict

Shivamogga

Block / Urban Local Body

Shivamogga

Pin Code

577205

Longitude(in degree)

75.52664

Latitude(in degree)

13.95019

Total Area (in acre)

1.3

Total Constructed Area (in sq.m)

4425.68

Website

www.kapmc.kapmi.edu.in

D: Residential Facility

20. Is Staff Quarter Available

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

21. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

1

| S.No | Name                 | Type         | Capacity | Students Residing |
|------|----------------------|--------------|----------|-------------------|
| 1    | Ganga Student Hostel | Girls Hostel | 60       | 31                |

E: Bank Details

| Account Holder   | Bank Name | Bank Address                | IFSC Code   | Account No.   | Type of Account |
|------------------|-----------|-----------------------------|-------------|---------------|-----------------|
| Kateel ashok pai | axis bank | Prabhu Arcade, 1 cross, JPN | UTIB0000362 | XXXXXXXXXXXXX | Saving          |

2. Department and Programme

A: Department Details

22. Department details

| S.No | Name of Department / Centers        |
|------|-------------------------------------|
| 1    | Deapartment of Urdu                 |
| 2    | Department of Botany                |
| 3    | Department of Chemistry             |
| 4    | Department of Commerce              |
| 5    | Department of Computer Science      |
| 6    | Department of Economics             |
| 7    | Department of English               |
| 8    | Department of Environmental Science |
| 9    | Department of Hindi                 |
| 10   | Department of History               |
| 11   | Department of Journalism            |
| 12   | Department of Kannada               |
| 13   | Department of Mathematics           |
| 14   | Department of Physics               |
| 15   | Department of Political Science     |
| 16   | Department of Psychology            |
| 17   | Department of Sanskrith             |
| 18   | Department of Social Work           |

| S.No | Name of Department / Centers |
|------|------------------------------|
| 19   | Department of Sociology      |
| 20   | Department of Zoology        |

B: Programme Details

23. Programme Offered by Institution

Regular Programme

| S.No | Program offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level          | Programme                                 | Broad Discipline Group Category | Broad Discipline Group Name | Discipline            | Whether Vocational Course | Year of Start | Admission Criterion          | Course Duration |       | Type    | Examination System | Statutory Body Through Which Approved | University Through Which Approved          | Social Category wise Breakup           |    |    |     |       |     |   | SuperNumerary Sheet |
|------|----------------------------|----------|------------------------------------|-----------------------------|------------------------|----------------|---|---------------------------------|-----------------------------|-----------------------|---------------------------|---------------|------------------------------|-----------------|-------|---------|--------------------|---------------------------------------|--|--|----|----|-----|-------|-----|---|---------------------|
|      |                            |          |                                    |                             |                        |                |   |                                 |                             |                       |                           |               |                              | Year            | Month |         |                    |                                       |  | Approved Intake:(Seats for First Year) |    |    |     |       |     |   |                     |
|      |                            |          |                                    |                             |                        |                |   |                                 |                             |                       |                           |               |                              |                 |       |         |                    |                                       |  | General                                | SC | ST | OBC | Total | EWS |   |                     |
| 1    | No                         |          | No                                 | Continue                    |                        | Post Graduate  | M.Sc.- Master of Science                  | Science                         | Other Science               | Psychology            | No                        | 2020          | University level Examination | 2               | 0     | Both    | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 19                                     | 6  | 1  | 14  | 40    | 0   | 0 |                     |
| 2    | No                         |          | No                                 | Continue                    |                        | Under Graduate | B.A.- Bachelor of Arts                    | Arts                            | Arts                        | Arts                  | No                        | 2017          | Direct Admission             | 3               | 0     | General | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 135                                    | 40 | 8  | 87  | 270   | 0   | 0 |                     |
| 3    | No                         |          | No                                 | Continue                    |                        | Under Graduate | B.C.A.- Bachelor of Computer Applications | IT & Computer                   | Computer Application        | Computer Applications | No                        | 2022          | Direct Admission             | 3               | 0     | Both    | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 30                                     | 9  | 3  | 18  | 60    | 0   | 0 |                     |
| 4    | No                         |          | No                                 | Continue                    |                        | Under Graduate | B.Com.- Bachelor of Commerce              | Commerce                        | Commerce                    | Commerce              | No                        | 2021          | Direct Admission             | 3               | 0     | Both    | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 24                                     | 8  | 2  | 16  | 50    | 0   | 0 |                     |
| 5    | No                         |          | No                                 | Continue                    |                        | Under Graduate | B.Sc.- Bachelor of Science                | Science                         | Science                     | Science               | No                        | 2021          | Direct Admission             | 3               | 0     | Both    | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 135                                    | 40 | 8  | 87  | 270   | 0   | 0 |                     |
| 6    | No                         |          | No                                 | Continue                    |                        | Under Graduate | B.S.W.- Bachelor of Social Work           | Social Work                     | Social Work                 | Social Work           | No                        | 2017          | Direct Admission             | 3               | 0     | General | Semester           | University Grants Commission          | Kuvempu University, Shankaraghata, Shimoga | 15                                     | 5  | 1  | 9   | 30    | 0   | 0 |                     |

3. Student Enrolment

24. Student Enrolment details

Regular Mode

| S.No | Discipline<br>(Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)    | Year | Month | Category        | Number of Students Enrolled |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |
|------|---|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
|      |   |      |       |                 | General                     |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |
|      |   |      |       |                 | Male                        | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |
| 1    | (Post Graduate) (M.Sc.-Master of Science) (Science) (Other Science)(Psychology)   | 1    | 0     | Total           | 0                           | 14     | 0           | 0    | 0      | 0           | 2    | 2      | 0           | 0    | 1      | 0           | 5    | 17     | 0           | 7     | 34     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 2      | 0           | 1     | 2      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 2    | (Post Graduate) (M.Sc.-Master of Science) (Science) (Other Science)(Psychology)   | 2    | 0     | Total           | 2                           | 2      | 0           | 0    | 0      | 0           | 0    | 3      | 0           | 0    | 0      | 0           | 1    | 12     | 0           | 3     | 17     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 1      | 0           | 0     | 1      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 3    | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)  | 1    | 0     | Total           | 0                           | 1      | 0           | 0    | 0      | 0           | 3    | 3      | 0           | 0    | 0      | 0           | 4    | 9      | 0           | 7     | 13     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 2      | 0           | 1     | 2      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 4    | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)  | 2    | 0     | Total           | 2                           | 3      | 0           | 0    | 0      | 0           | 4    | 2      | 0           | 0    | 2      | 0           | 6    | 11     | 0           | 12    | 18     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 2    | 2      | 0           | 2     | 2      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 5    | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)  | 3    | 0     | Total           | 1                           | 2      | 0           | 0    | 0      | 0           | 0    | 6      | 0           | 0    | 0      | 0           | 2    | 12     | 0           | 3     | 20     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 2      | 0           | 0     | 2      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 6    | (Under Graduate) (B.C.A.-Bachelor of Computer Applications) (IT & Computer) (Computer Application)(Computer Applications) | 1    | 0     | Total           | 1                           | 0      | 0           | 0    | 0      | 0           | 3    | 5      | 0           | 0    | 1      | 0           | 27   | 19     | 0           | 31    | 25     | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 6    | 1      | 0           | 6     | 1      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 7    | (Under Graduate) (B.C.A.-Bachelor of Computer Applications) (IT & Computer) (Computer Application)(Computer Applications) | 2    | 0     | Total           | 2                           | 0      | 0           | 0    | 0      | 0           | 3    | 4      | 0           | 1    | 0      | 0           | 6    | 5      | 0           | 12    | 9      | 0           |
|      |   |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |   |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |   |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |

| S.No | Discipline<br><br>(Level)+(Programme)+(Borad Disiipline Group Category)+(Broad Disiipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |
|------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
|      |  |      |       |                 | General                     |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |
|      |  |      |       |                 | Male                        | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |
| 8    | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)   | 1    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 1      | 0           | 0    | 0      | 0           | 3    | 13     | 0           | 3     | 14     | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 3      | 0           | 1     | 3      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 9    | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)   | 2    | 0     | Total           | 0                           | 1      | 0           | 0    | 0      | 0           | 2    | 1      | 0           | 0    | 0      | 0           | 3    | 4      | 0           | 5     | 6      | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 10   | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)   | 3    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 11   | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 1    | 0     | Total           | 1                           | 2      | 0           | 0    | 0      | 0           | 0    | 4      | 0           | 0    | 1      | 0           | 0    | 9      | 0           | 1     | 16     | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 2    | 0      | 0           | 2     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 12   | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 2    | 0     | Total           | 0                           | 4      | 0           | 0    | 0      | 0           | 0    | 2      | 0           | 0    | 1      | 0           | 2    | 6      | 0           | 2     | 13     | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 13   | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 3    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 2      | 0           | 1     | 2      | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 14   | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work)                                 | 1    | 0     | Total           | 1                           | 0      | 0           | 0    | 0      | 0           | 3    | 4      | 0           | 0    | 2      | 0           | 3    | 10     | 0           | 7     | 16     | 0           |
|      |  |      |       | PWD             | 1                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 1      | 0           | 1     | 1      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 15   | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work)                                 | 2    | 0     | Total           | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 2      | 0           | 0    | 1      | 0           | 3    | 4      | 0           | 3     | 7      | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |
| 16   | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work)                                 | 3    | 0     | Total           | 2                           | 1      | 0           | 0    | 0      | 0           | 1    | 4      | 0           | 0    | 2      | 0           | 4    | 4      | 0           | 7     | 11     | 0           |
|      |  |      |       | PWD             | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |  |      |       | Muslim Minority | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 1    | 0      | 0           | 1     | 0      | 0           |
|      |  |      |       | Other Minority  | 0                           | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0    | 0      | 0           | 0     | 0      | 0           |

| Enrolment Summary |          |         |        |             |      |        |             |      |        |             |      |        |             |      |        |             |       |        |             |
|-------------------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| S No              | Category | GENERAL |        |             | EWS  |        |             | SC   |        |             | ST   |        |             | OBC  |        |             | TOTAL |        |             |
|                   |          | Male    | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male  | Female | Transgender |
| 1                 | Regular  | 12      | 30     | 0           | 0    | 0      | 0           | 21   | 43     | 0           | 1    | 11     | 0           | 70   | 137    | 0           | 104   | 221    | 0           |

Other Minority Breakup available?

Yes

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) |  |  |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|---|--|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO  | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|   |  | Category                                       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|   |  |  | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1   | (Post Graduate) (M.Sc.-Master of Science) (Science) (Other Science)(Psychology)                                      | T  | 1       | 4      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 2      | 0            | 1    | 12     | 0            | 2     | 18     | 0            |
|   |  | PWD  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | MM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | OM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2   | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T  | 2       | 5      | 0            | 0    | 0      | 0            | 1    | 10     | 0            | 0    | 2      | 0            | 5    | 18     | 0            | 8     | 35     | 0            |
|   |  | PWD  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | MM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | OM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3   | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work)                           | T  | 2       | 0      | 0            | 0    | 0      | 0            | 0    | 3      | 0            | 0    | 0      | 0            | 1    | 6      | 0            | 3     | 9      | 0            |
|   |  | PWD  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | MM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|   |  | OM   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

Regular Mode (Total Number of Students Passed in Final Year)

| S NO | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
|      |  | Category                                      | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|      |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1    | (Post Graduate) (M.Sc.-Master of Science) (Science) (Other Science)(Psychology)                                      | T   | 1       | 4      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 2      | 0            | 1    | 12     | 0            | 2     | 18     | 0            |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2    | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T   | 2       | 5      | 0            | 0    | 0      | 0            | 1    | 10     | 0            | 0    | 2      | 0            | 5    | 18     | 0            | 8     | 35     | 0            |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3    | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work)                           | T   | 2       | 0      | 0            | 0    | 0      | 0            | 0    | 3      | 0            | 0    | 0      | 0            | 1    | 5      | 0            | 3     | 8      | 0            |
|      |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|      |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

27. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed |        |       | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|
| Male                  | Female | Total |  |
| 5                     | 15     | 20    |  |
|                       |        |       | 250000                                   |

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category        | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
|     |  |         |                     |                 | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|     |  |         |                     |                 | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
| 1   | Library Staff                                    | Group A | 1                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 0      | 0            | 1     | 0      | 0            |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 2   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 5                   | Total           | 0                  | 1      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 1    | 0      | 0            | 0    | 2      | 0            | 0     | 4      | 0            |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 3   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 1                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
| 4   | Physical Education Staff                         | Group A | 1                   | Total           | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 1            | 0    | 0      | 1            | 0     | 0      |              |
|     |  |         |                     | PWD             | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|     |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 1            | 0    | 0      | 1            | 0     | 0      |              |

7. Financial Information

29. INCOME:

| S.No  | Items   | Amount In Thousands |
|-------|---|---------------------|
| 1     | Grants Recieved From                                  |                     |
| (i)   | University Grants Commission                          | 0.0                 |
| (ii)  | Distance education Council                            | 0.0                 |
| (iii) | Other Central Government Departmnts                   | 0.0                 |
| 2     | Grants recieved From State government                 | 0.0                 |
| 3     | Grants Recieved From University                       | 0.0                 |
| 4     | Grants Recieved From Local Bodies                     | 0.0                 |
| 5     | Donations   | 0.0                 |
| 6     | Tuition Fee   | 3312.232            |
| (i)   | Indian students in regular education mode             | 0.0                 |
| (ii)  | Foreign students in regular education mode            |                     |
| (iii) | Indian students in distance education mode            | 0.0                 |
| (iv)  | Foreign students in distance education mode           |                     |
| 7     | Other Fees  | 76.381              |
| 8     | Interests   | 19.067              |
| 9     | Sale Of Application Form                              | 22.21               |
| 10    | Other Income  | 1498.059            |
| (i)   | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)  | Payment on lodging and boarding from foreign Students |                     |
| (iii) | Income from faculties visiting abroad                 | 0.0                 |
| (iv)  | Other sources   | 0.0                 |
| 11    | Total   | 4927.949            |

30. Expenditure

| S.No | Items                                    | Amount In Thousands |
|------|--|---------------------|
| 1    | Salary,Allowances & Retirement Benefits  | 7863.64             |
| 2    | Buldings (Construction And Maintainence) | 204.963             |
| 3    | Library And Laboratory                   | 426.036             |
| 4    | Research Activities                      | 49.77               |
| 5    | Scholarships                             | 0.0                 |
| 6    | Other Expenses                           | 2694.914            |
| 7    | Total                                    | 11239.323           |

8. Infrastructure

31. Infrastructure

|   |   |     |       |       |   |            |
|---|---|-----|-------|-------|---|------------|
| (A) Note:   |   |     |       |       |   |            |
| NKN = National Knowlege Network   |   |     |       |       |   |            |
| NMEICT = National Mission on Education through Information & Communication Technology |   |     |       |       |   |            |
| 1   | Total number of buildings   |     |       | 24    | Power Backup-Generator .                                | No         |
| 2   | Play Ground   | Yes | 1     | 25    | Solar Power Generation                                  | No         |
| 3   | Auditorium  | Yes | 1     | 26    | Internet Bandwidth (Mbps)                               | 225        |
| (a)   | Auditorium Capacity (number of seats)                                     |     | 200   | 27    | Connectivity NKN  | No         |
| 4   | Theatre   | No  | 0     | 28    | Connectivity NMEICT                                     | No         |
| 5   | Library   | Yes | 1     | 29    | Campus Is Differently Abled Friendly                    | Yes        |
| (a)   | Number Of Books   |     | 4001  | (i)   | Hand Rails  | Yes        |
| (b)   | Number of Journals (Peer reviewed) subscribed                             |     | 6     | (ii)  | Ramp attached to classroom /library                     | Yes        |
| (c)   | Library Area (sqm)  |     | 225.0 | 30    | Grievance Redressal Mechanism                           | Yes        |
| 6   | Laboratory  | Yes | 5     | 31    | Vigilance Cell  | Yes        |
| 7   | Whether Firefighting equipments available in                              | Yes |       | 32    | Equal Opportunity Cell                                  | Yes        |
| 8   | Conference Hall   | Yes | 1     | 33    | Sexual Harassment Cell                                  | Yes        |
| 9   | Health center   | Yes | 1     | 34    | Counselors For Students                                 | Yes        |
| 10  | Number of Medical practitioners available in                              |     | 1     | 35    | Clinic / First Aid Room                                 | Yes        |
| 11  | Number of nursing staffs available in the                                 |     | 1     | 36    | Skill Development Center                                | Yes        |
| 12  | Gymnausim/Fitness Center  | No  | 0     | 37    | Number of start-ups incubated by the HEI                |            |
| 13  | Indoor Stadium  | No  | 0     | 38    | Self-Defense Class For Females                          | No         |
| 14  | Common Room   | Yes | 1     | 39    | Anti-Ragging Cell                                       | Yes        |
| 15  | Computer center   | Yes | 1     | 40    | Separate toilet for girls                               | Yes        |
| 16  | Cafeteria   | Yes | 1     | 41    | Number Of Toilets                                       |            |
| 17  | Drinking Water Facility in the University along with No. of Watercooler   | Yes | 1     | (i)   | Total   | 16         |
| 18  | Guest House   | Yes | 1     | (ii)  | Girls   | 8          |
| 19  | Separate Common Room Exclusivelt For Girls                                | Yes | 1     | (iii) | Toilet for disabled Males                               | 2          |
| 20  | Total Number of Classrooms and Seminar Halls                              |     | 23    | (iv)  | Toilet for disabled Females                             | 2          |
| 21  | Total Number of Computers in the Campus for Academic Work*                |     | 7     | 42    | Rain Water Harvesting (with storage capacity in Liters) |            |
| 22  | Incubation Centres/Start-up Units   |     | 0     |       |   |            |
| 23  | Examination Hall (with Computer) Yes/No if yes then No. of Computers      | No  |       |       |   |            |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       |   | Yes        |
| (i)   | Whether capacity Building and Training/awareness programmes conducted.    |     |       |       |   | Yes        |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       |   | Yes        |
| (iii)   | Is any mock drill or rehearsal programme conducted.                       |     |       |       |   | Yes        |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       |   | Yes        |
| (i)   | Date of Establishment of IQAC   |     |       |       |   | 16/07/2018 |
| (ii)  | Contact Details of IQAC   |     |       |       |   | 9632658450 |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

Yes

| Number of Students Receiving Government Scholarships |                |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |
|--|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| ScholarShip Scheme                                   | Category       | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |
|  |                | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |
|  | Total          | 0       | 0      | 0            | 0    | 0      | 0            | 18   | 44     | 0            | 0    | 0      | 0            | 40   | 96     | 0            | 58    | 140    | 0            |
|  | PWD            | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |
|  | Muslim Minorit | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 4    | 6      | 0            | 4     | 6      | 0            |
|  | Other Minorit  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

Yes

35. Whether Institution Accredited:

No

10. NEP : National Education Policy

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

Yes

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

Yes

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
|      |        |             |       |

2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
|   |   |   |                |                              |                  |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

No

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

Yes

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
| 1                                |  | 0                                     | No  |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 60   | 70     | 0           | 130   |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

Yes

| S NO | Level         | Male | Female | Transgender | Total |
|------|---------------|------|--------|-------------|-------|
| 1    | Post Graduate | 10   | 51     | 0           | 61    |

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
|                           |   |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

No

| NIRF Category | Rank |
|---------------|------|
|               |      |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

Yes

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

Yes

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

No

15. Skills offered by Institution itself or Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course by institution itself?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 10   | 51     | 0           | 61    |

ii) Whether your Institution offers industry ready skill course in collaboration with industry?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 10   | 51     | 0           | 61    |

Internship Degree Programme offered by Institution (Regular Mode)

iii) Whether your Institution offered internship degree programme ?

Yes

| S NO | Discipline   | Male | Female | Transgender | Total | No. of credit obtained from internship |
|------|--|------|--------|-------------|-------|--|
| 1    | (Post Graduate) (M.Sc.-Master of Science) (Science) (Other Science)(Psychology)            | 3    | 17     | 0           | 20    | 4                                      |
| 2    | (Under Graduate) (B.S.W.-Bachelor of Social Work) (Social Work) (Social Work)(Social Work) | 7    | 11     | 0           | 18    | 2                                      |

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iv) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

No